

Noncash Charitable Contributions

OMB No. 1545-0008

▶ Attach to your tax return if you claimed a total deduction of over \$500 for all contributed property.

Attachment Sequence No. **55**

Name(s) shown on your income tax return

Identifying number

ELLEN L. TURNER & JON H. ENTINE

227-06-2472

Note: Figure the amount of your contribution deduction before completing this form. See your tax return instructions.

Section A - List in this section only items (or groups of similar items) for which you claimed a deduction of \$5,000 or less. Also, list certain publicly traded securities even if the deduction is over \$5,000 (see instructions).

Part I Information on Donated Property - If you need more space, attach a statement.

1	(a) Name and address of the donee organization	(b) Description of donated property
A	GOODWILL INDUSTRIES CINCINNATI, OHIO	HOUSEHOLD ITEMS
B	ST. VINCENT DE PAUL CINCINNATI, OHIO	HOUSEHOLD ITEMS
C	ST. VINCENT DE PAUL CINCINNATI, OHIO	HOUSEHOLD ITEMS
D		
E		

Note: If the amount you claimed as a deduction for an item is \$500 or less, you do not have to complete columns (d), (e), and (f).

	(c) Date of the contribution	(d) Date acquired by donor (mo., yr.)	(e) How acquired by donor	(f) Donor's cost or adjusted basis	(g) Fair market value	(h) Method used to determine the fair market value
A	11/25/03	VAR.	PURCHASE	700.	175.	THRIFT SHOP VALUE
B	04/05/03	VAR.	PURCHASE	1,000.	250.	THRIFT SHOP VALUE
C	04/05/03	VAR.	PURCHASE	1,840.	460.	THRIFT SHOP VALUE
D						
E						

Part II Other Information - Complete line 2 if you gave less than an entire interest in property listed in Part I. Complete line 3 if conditions were attached to a contribution listed in Part I.

- 2 If, during the year, you contributed less than the entire interest in the property, complete lines a - e.
- a Enter the letter from Part I that identifies the property ▶ _____ . If Part II applies to more than one property, attach a separate statement.
- b Total amount claimed as a deduction for the property listed in Part I: (1) For this tax year ▶ _____
 (2) For any prior tax years ▶ _____
- c Name and address of each organization to which any such contribution was made in a prior year (complete only if different from the donee organization above):

Name of charitable organization (donee)

Address (number, street, and room or suite no.)

City or town, state, and ZIP code

- d For tangible property, enter the place where the property is located or kept ▶ _____
- e Name of any person, other than the donee organization, having actual possession of the property ▶ _____
- 3 If conditions were attached to any contribution listed in Part I, answer questions a - c and attach the required statement (see instructions).

	Yes	No
a Is there a restriction, either temporary or permanent, on the donee's right to use or dispose of the donated property?		
b Did you give to anyone (other than the donee organization or another organization participating with the donee organization in cooperative fundraising) the right to the income from the donated property or to the possession of the property, including the right to vote donated securities, to acquire the property by purchase or otherwise, or to designate the person having such income, possession, or right to acquire?		
c Is there a restriction limiting the donated property for a particular use?		

LHA For Paperwork Reduction Act Notice, see separate instructions.

Form 8283 (Rev. 10-98)

Expenses for Business Use of Your Home

▶ File only with Schedule C (Form 1040). Use a separate Form 8829 for each home you used for business during the year.

Name(s) of proprietor(s)
JON H. ENTINE

Your social security number
192-38-8388

Part I Part of Your Home Used for Business

1	Area used regularly and exclusively for business, regularly for day care, or for storage of inventory or product samples	1	580
2	Total area of home	2	4,180
3	Divide line 1 by line 2. Enter the result as a percentage	3	13.88%
<ul style="list-style-type: none"> For day-care facilities not used exclusively for business, also complete lines 4-6. All others, skip lines 4-6 and enter the amount from line 3 on line 7. 			
4	Multiply days used for day care during year by hours used per day	4	hr.
5	Total hours available for use during the year (365 days x 24 hours)	5	hr.
6	Divide line 4 by line 5. Enter the result as a decimal amount	6	
7	Business percentage. For day-care facilities not used exclusively for business, multiply line 6 by line 3 (enter the result as a percentage). All others, enter the amount from line 3	7	13.88%

Part II Figure Your Allowable Deduction

8	Enter the amount from Schedule C, line 29, plus any net gain or (loss) derived from the business use of your home and shown on Schedule D or Form 4797. If more than one place of business, see instructions. See instructions for columns (a) and (b) before completing lines 9-20.	8	10,086.
		(a) Direct expenses	(b) Indirect expenses
9	Casualty losses	9	
10	Deductible mortgage interest	10	14,300.
11	Real estate taxes	11	6,032.
12	Add lines 9, 10, and 11	12	20,332.
13	Multiply line 12, column (b) by line 7	13	2,822.
14	Add line 12, column (a) and line 13	14	2,822.
15	Subtract line 14 from line 8. If zero or less, enter -0-	15	7,264.
16	Excess mortgage interest	16	
17	Insurance	17	1,491.
18	Repairs and maintenance	18	1,040.
19	Utilities	19	3,480.
20	Other expenses SEE STATEMENT 19	20	2,326.
21	Add lines 16 through 20	21	8,337.
22	Multiply line 21, column (b) by line 7	22	1,157.
23	Carryover of operating expenses from 2002 Form 8829, line 41	23	
24	Add line 21 in column (a), line 22, and line 23	24	1,157.
25	Allowable operating expenses. Enter the smaller of line 15 or line 24	25	1,157.
26	Limit on excess casualty losses and depreciation. Subtract line 25 from line 15	26	6,107.
27	Excess casualty losses	27	
28	Depreciation of your home from Part III below	28	2,143.
29	Carryover of excess casualty losses and depreciation from 2002 Form 8829, line 42	29	
30	Add lines 27 through 29	30	2,143.
31	Allowable excess casualty losses and depreciation. Enter the smaller of line 26 or line 30	31	2,143.
32	Add lines 14, 25, and 31	32	6,122.
33	Casualty loss portion, if any, from lines 14 and 31. Carry amount to Form 4684, Section B	33	0.
34	Allowable expenses for business use of your home. Subtract line 33 from line 32. Enter here and on Schedule C, line 30. If your home was used for more than one business, see instructions	34	6,122.

Part III Depreciation of Your Home

35	Enter the smaller of your home's adjusted basis or its fair market value	35	1,327,215.
36	Value of land included on line 35	36	477,215.
37	Basis of building. Subtract line 36 from line 35	37	850,000.
38	Business basis of building. Multiply line 37 by line 7	38	117,980.
39	Depreciation percentage	39	1.8162%
40	Depreciation allowable. Multiply line 38 by line 39. Enter here and on line 28 above	40	2,143.

Part IV Carryover of Unallowed Expenses to 2004

41	Operating expenses. Subtract line 25 from line 24. If less than zero, enter -0-	41	
42	Excess casualty losses and depreciation. Subtract line 31 from line 30. If less than zero, enter -0-	42	

Expenses for Business Use of Your Home

► File only with Schedule C (Form 1040). Use a separate Form 8829 for each home you used for business during the year.

Name(s) of proprietor(s)
JON H. ENTINE

Your social security number
192-38-8388

Part I Part of Your Home Used for Business

1	Area used regularly and exclusively for business, regularly for day care, or for storage of inventory or product samples	1	450
2	Total area of home	2	2,200
3	Divide line 1 by line 2. Enter the result as a percentage	3	20.45%
<ul style="list-style-type: none"> • For day-care facilities not used exclusively for business, also complete lines 4-6. • All others, skip lines 4-6 and enter the amount from line 3 on line 7. 			
4	Multiply days used for day care during year by hours used per day	4	hr.
5	Total hours available for use during the year (365 days x 24 hours)	5	hr.
6	Divide line 4 by line 5. Enter the result as a decimal amount	6	
7	Business percentage. For day-care facilities not used exclusively for business, multiply line 6 by line 3 (enter the result as a percentage). All others, enter the amount from line 3	7	20.45%

Part II Figure Your Allowable Deduction

8	Enter the amount from Schedule C, line 29, plus any net gain or (loss) derived from the business use of your home and shown on Schedule D or Form 4797. If more than one place of business, see instructions. See instructions for columns (a) and (b) before completing lines 9-20.	8	3,964.
		(a) Direct expenses	(b) Indirect expenses
9	Casualty losses	9	
10	Deductible mortgage interest	10	
11	Real estate taxes	11	
12	Add lines 9, 10, and 11	12	
13	Multiply line 12, column (b) by line 7	13	
14	Add line 12, column (a) and line 13	14	
15	Subtract line 14 from line 8. If zero or less, enter -0-	15	3,964.
16	Excess mortgage interest	16	
17	Insurance	17	
18	Repairs and maintenance	18	
19	Utilities	19	
20	Other expenses SEE STATEMENT 20	20	6,000.
21	Add lines 16 through 20	21	6,000.
22	Multiply line 21, column (b) by line 7	22	1,227.
23	Carryover of operating expenses from 2002 Form 8829, line 41	23	
24	Add line 21 in column (a), line 22, and line 23	24	1,227.
25	Allowable operating expenses. Enter the smaller of line 15 or line 24	25	1,227.
26	Limit on excess casualty losses and depreciation. Subtract line 25 from line 15	26	2,737.
27	Excess casualty losses	27	
28	Depreciation of your home from Part III below	28	
29	Carryover of excess casualty losses and depreciation from 2002 Form 8829, line 42	29	
30	Add lines 27 through 29	30	
31	Allowable excess casualty losses and depreciation. Enter the smaller of line 26 or line 30	31	0.
32	Add lines 14, 25, and 31	32	1,227.
33	Casualty loss portion, if any, from lines 14 and 31. Carry amount to Form 4684, Section B	33	0.
34	Allowable expenses for business use of your home. Subtract line 33 from line 32. Enter here and on Schedule C, line 30. If your home was used for more than one business, see instructions	34	1,227.

Part III Depreciation of Your Home

35	Enter the smaller of your home's adjusted basis or its fair market value	35	
36	Value of land included on line 35	36	
37	Basis of building. Subtract line 36 from line 35	37	
38	Business basis of building. Multiply line 37 by line 7	38	
39	Depreciation percentage	39	%
40	Depreciation allowable. Multiply line 38 by line 39. Enter here and on line 28 above	40	

Part IV Carryover of Unallowed Expenses to 2004

41	Operating expenses. Subtract line 25 from line 24. If less than zero, enter -0-	41	
42	Excess casualty losses and depreciation. Subtract line 31 from line 30. If less than zero, enter -0-	42	

Depreciation and Amortization Detail JOHN ENTINE

FORM 8829- 4

Asset Number	Description of property					Cost or other basis	Basis reduction	Accumulated depreciation/amortization	Current year deduction
	Date placed in service	Method/ IRC sec.	Life or rate	Line No.					
34	LAND								
	04	01	03	L		477,215.		0.	
	LESS EXCLUSION								
						<410,978.>		0.	
35	HOUSE								
	04	01	03	SL	39.00	19I	850,000.	15,438.	
	LESS EXCLUSION								
						<732,020.>		<13,295.>	
* GRAND TOTAL 8829 DEPRECIATION						184,217.		2,143.	

Depreciation and Amortization
(Including Information on Listed Property) **SUMMARY**

▶ See separate instructions. ▶ Attach to your tax return.

Name(s) shown on return

Business or activity to which this form relates

Identifying number

ELLEN L. TURNER & JON H. ENTINE

ALL BUSINESS ACTIVITIES

227-06-2472

Part I Election To Expense Certain Tangible Property Under Section 179 Note: If you have any listed property, complete Part V before you complete Part I.

1	Maximum amount. See instructions for a higher limit for certain businesses	1	100,000.
2	Total cost of section 179 property placed in service (see instructions)	2	862.
3	Threshold cost of section 179 property before reduction in limitation	3	400,000.
4	Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0-	4	0.
5	Dollar limitation for tax year. Subtract line 4 from line 1. If zero or less, enter -0-. If married filing separately, see instructions	5	100,000.
6	(a) Description of property	(b) Cost (business use only)	(c) Elected cost
	CAMERA AND EQUIPMENT	862.	862.
7	Listed property. Enter the amount from line 29	7	
8	Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7	8	862.
9	Tentative deduction. Enter the smaller of line 5 or line 8	9	862.
10	Carryover of disallowed deduction from line 13 of your 2002 Form 4562	10	
11	Business income limitation. Enter the smaller of business income (not less than zero) or line 5	11	100,000.
12	Section 179 expense deduction. Add lines 9 and 10, but do not enter more than line 11	12	862.
13	Carryover of disallowed deduction to 2004. Add lines 9 and 10, less line 12	13	

Note: Do not use Part II or Part III below for listed property. Instead, use Part V.

Part II Special Depreciation Allowance and Other Depreciation (Do not include listed property.)

14	Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year (see instructions)	14	
15	Property subject to section 168(f)(1) election (see instructions)	15	
16	Other depreciation (including ACRS) (see instructions)	16	

Part III MACRS Depreciation (Do not include listed property.) (See instructions.)

Section A

17	MACRS deductions for assets placed in service in tax years beginning before 2003	17	
18	If you are electing under section 168(i)(4) to group any assets placed in service during the tax year into one or more general asset accounts, check here <input type="checkbox"/>		

Section B - Assets Placed in Service During 2003 Tax Year Using the General Depreciation System

(a) Classification of property	(b) Month and year placed in service	(c) Basis for depreciation (business/investment use only - see instructions)	(d) Recovery period	(e) Convention	(f) Method	(g) Depreciation deduction
19a 3-year property						
b 5-year property						
c 7-year property						
d 10-year property						
e 15-year property						
f 20-year property						
g 25-year property			25 yrs.		S/L	
h Residential rental property	/		27.5 yrs.	MM	S/L	
	/		27.5 yrs.	MM	S/L	
i Nonresidential real property	/		39 yrs.	MM	S/L	
	/			MM	S/L	

Section C - Assets Placed in Service During 2003 Tax Year Using the Alternative Depreciation System

20a Class life					S/L	
b 12-year			12 yrs.		S/L	
c 40-year			40 yrs.	MM	S/L	

Part IV Summary (See instructions.)

21	Listed property. Enter amount from line 28	21	
22	Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21. Enter here and on the appropriate lines of your return. Partnerships and S corporations - see instr.	22	
23	For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs	23	

SCHEDULE C- 3
Depreciation and Amortization
(Including Information on Listed Property)

▶ See separate instructions. ▶ Attach to your tax return.

Name(s) shown on return: **ELLEN L. TURNER & JON H. ENTINE** Business or activity to which this form relates: **JOHN ENTINE** Identifying number: **227-06-2472**

Part I Election To Expense Certain Tangible Property Under Section 179 Note: If you have any listed property, complete Part V before you complete Part I.

1	Maximum amount. See instructions for a higher limit for certain businesses	1	100,000.
2	Total cost of section 179 property placed in service (see instructions)	2	
3	Threshold cost of section 179 property before reduction in limitation	3	400,000.
4	Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0-	4	
5	Dollar limitation for tax year. Subtract line 4 from line 1. If zero or less, enter -0-. If married filing separately, see instructions	5	
6	(a) Description of property	(b) Cost (business use only)	(c) Elected cost
7	Listed property. Enter the amount from line 29	7	
8	Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7	8	
9	Tentative deduction. Enter the smaller of line 5 or line 8	9	
10	Carryover of disallowed deduction from line 13 of your 2002 Form 4562	10	
11	Business income limitation. Enter the smaller of business income (not less than zero) or line 5	11	
12	Section 179 expense deduction. Add lines 9 and 10, but do not enter more than line 11	12	862.
13	Carryover of disallowed deduction to 2004. Add lines 9 and 10, less line 12	13	

Note: Do not use Part II or Part III below for listed property. Instead, use Part V.

Part II Special Depreciation Allowance and Other Depreciation (Do not include listed property.)

14	Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year (see instructions)	14	
15	Property subject to section 168(f)(1) election (see instructions)	15	
16	Other depreciation (including ACRS) (see instructions)	16	

Part III MACRS Depreciation (Do not include listed property.) (See instructions.)

Section A

17	MACRS deductions for assets placed in service in tax years beginning before 2003	17	485.
18	If you are electing under section 168(l)(4) to group any assets placed in service during the tax year into one or more general asset accounts, check here <input type="checkbox"/>		

Section B - Assets Placed in Service During 2003 Tax Year Using the General Depreciation System

(a) Classification of property	(b) Month and year placed in service	(c) Basis for depreciation (business/investment use only - see instructions)	(d) Recovery period	(e) Convention	(f) Method	(g) Depreciation deduction
19a 3-year property						
b 5-year property						
c 7-year property						
d 10-year property						
e 15-year property						
f 20-year property						
g 25-year property			25 yrs.		S/L	
h Residential rental property	/		27.5 yrs.	MM	S/L	
	/		27.5 yrs.	MM	S/L	
i Nonresidential real property	/		39 yrs.	MM	S/L	
	/			MM	S/L	

Section C - Assets Placed in Service During 2003 Tax Year Using the Alternative Depreciation System

20a Class life					S/L	
b 12-year			12 yrs.		S/L	
c 40-year	/		40 yrs.	MM	S/L	

Part IV Summary (See instructions.)

21	Listed property. Enter amount from line 28	21	
22	Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21. Enter here and on the appropriate lines of your return. Partnerships and S corporations - see instr.	22	1,347.
23	For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs	23	

Part V Listed Property (Include automobiles, certain other vehicles, cellular telephones, certain computers, and property used for entertainment, recreation, or amusement.)
 Note: For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete only 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.

Section A - Depreciation and Other Information (Caution: See instructions for limits for passenger automobiles.)

24a Do you have evidence to support the business/investment use claimed? Yes No 24b If "Yes," is the evidence written? Yes No

(a) Type of property (list vehicles first)	(b) Date placed in service	(c) Business/ investment use percentage	(d) Cost or other basis	(e) Basis for depreciation (business/investment use only)	(f) Recovery period	(g) Method/ Convention	(h) Depreciation deduction	(i) Elected section 179 cost
25 Special depreciation allowance for qualified listed property placed in service during the tax year and used more than 50% in a qualified business use							25	
26 Property used more than 50% in a qualified business use:								
		%						
		%						
		%						
27 Property used 50% or less in a qualified business use:								
		%				S/L -		
		%				S/L -		
		%				S/L -		
28 Add amounts in column (h), lines 25 through 27. Enter here and on line 21, page 1							28	
29 Add amounts in column (i), line 26. Enter here and on line 7, page 1								29

Section B - Information on Use of Vehicles

Complete this section for vehicles used by a sole proprietor, partner, or other "more than 5% owner," or related person. If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles.

	(a) Vehicle		(b) Vehicle		(c) Vehicle		(d) Vehicle		(e) Vehicle		(f) Vehicle	
30 Total business/investment miles driven during the year (do not include commuting miles)												
31 Total commuting miles driven during the year												
32 Total other personal (noncommuting) miles driven												
33 Total miles driven during the year. Add lines 30 through 32												
34 Was the vehicle available for personal use during off-duty hours?	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No
35 Was the vehicle used primarily by a more than 5% owner or related person?												
36 Is another vehicle available for personal use?												

Section C - Questions for Employers Who Provide Vehicles for Use by Their Employees

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who are not more than 5% owners or related persons.

37 Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees?	Yes	No
38 Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See instructions for vehicles used by corporate officers, directors, or 1% or more owners		
39 Do you treat all use of vehicles by employees as personal use?		
40 Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received?		
41 Do you meet the requirements concerning qualified automobile demonstration use?		

Note: If your answer to 37, 38, 39, 40, or 41 is "Yes," do not complete Section B for the covered vehicles.

Part VI Amortization

(a) Description of costs	(b) Date amortization begins	(c) Amortizable amount	(d) Code section	(e) Amortization period or percentage	(f) Amortization for this year
42 Amortization of costs that begins during your 2003 tax year:					
43 Amortization of costs that began before your 2003 tax year					43
44 Total. Add amounts in column (f). See instructions for where to report					44

FORM 2106/SBE- 1
Depreciation and Amortization
(Including Information on Listed Property)

▶ See separate instructions. ▶ Attach to your tax return.

Name(s) shown on return

Business or activity to which this form relates

Identifying number

ELLEN L. TURNER & JON H. ENTINE

JOURNALIST

227-06-2472

Part I Election To Expense Certain Tangible Property Under Section 179 Note: If you have any listed property, complete Part V before you complete Part I.

1	Maximum amount. See instructions for a higher limit for certain businesses	1	100,000.
2	Total cost of section 179 property placed in service (see instructions)	2	
3	Threshold cost of section 179 property before reduction in limitation	3	400,000.
4	Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0-	4	
5	Dollar limitation for tax year. Subtract line 4 from line 1. If zero or less, enter -0-. If married filing separately, see instructions	5	
6	(a) Description of property	(b) Cost (business use only)	(c) Elected cost
7	Listed property. Enter the amount from line 29	7	
8	Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7	8	
9	Tentative deduction. Enter the smaller of line 5 or line 8	9	
10	Carryover of disallowed deduction from line 13 of your 2002 Form 4562	10	
11	Business income limitation. Enter the smaller of business income (not less than zero) or line 5	11	
12	Section 179 expense deduction. Add lines 9 and 10, but do not enter more than line 11	12	0.
13	Carryover of disallowed deduction to 2004. Add lines 9 and 10, less line 12	13	

Note: Do not use Part II or Part III below for listed property. Instead, use Part V.

Part II Special Depreciation Allowance and Other Depreciation (Do not include listed property.)

14	Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year (see instructions)	14	
15	Property subject to section 168(f)(1) election (see instructions)	15	
16	Other depreciation (including ACRS) (see instructions)	16	

Part III MACRS Depreciation (Do not include listed property.) (See instructions.)

Section A

17	MACRS deductions for assets placed in service in tax years beginning before 2003	17	
18	If you are electing under section 168(i)(4) to group any assets placed in service during the tax year into one or more general asset accounts, check here		<input type="checkbox"/>

Section B - Assets Placed in Service During 2003 Tax Year Using the General Depreciation System

(a) Classification of property	(b) Month and year placed in service	(c) Basis for depreciation (business/investment use only - see instructions)	(d) Recovery period	(e) Convention	(f) Method	(g) Depreciation deduction
19a 3-year property						
b 5-year property						
c 7-year property						
d 10-year property						
e 15-year property						
f 20-year property						
g 25-year property			25 yrs.		S/L	
h Residential rental property	/		27.5 yrs.	MM	S/L	
	/		27.5 yrs.	MM	S/L	
i Nonresidential real property	/		39 yrs.	MM	S/L	
	/			MM	S/L	

Section C - Assets Placed in Service During 2003 Tax Year Using the Alternative Depreciation System

20a Class life					S/L	
b 12-year			12 yrs.		S/L	
c 40-year	/		40 yrs.	MM	S/L	

Part IV Summary (See instructions.)

21	Listed property. Enter amount from line 28	21	863.
22	Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21. Enter here and on the appropriate lines of your return. Partnerships and S corporations - see instr.	22	863.
23	For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs	23	

Part V Listed Property (Include automobiles, certain other vehicles, cellular telephones, certain computers, and property used for entertainment, recreation, or amusement.)
Note: For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete only 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.

Section A - Depreciation and Other Information (Caution: See instructions for limits for passenger automobiles.)

24a Do you have evidence to support the business/investment use claimed? Yes No 24b If "Yes," is the evidence written? Yes No

(a) Type of property (list vehicles first)	(b) Date placed in service	(c) Business/ investment use percentage	(d) Cost or other basis	(e) Basis for depreciation (business/investment use only)	(f) Recovery period	(g) Method/ Convention	(h) Depreciation deduction	(i) Elected section 179 cost
25 Special depreciation allowance for qualified listed property placed in service during the tax year and used more than 50% in a qualified business use								25
26 Property used more than 50% in a qualified business use:								
		%						
		%						
		%						
27 Property used 50% or less in a qualified business use:								
AUTO	120100	48.61 %	36,000.	17,500.	5.00	S/L - HY	863.	
		%				S/L		
		%				S/L		
28 Add amounts in column (h), lines 25 through 27. Enter here and on line 21, page 1							28	863.
29 Add amounts in column (i), line 26. Enter here and on line 7, page 1							29	

Section B - Information on Use of Vehicles

Complete this section for vehicles used by a sole proprietor, partner, or other "more than 5% owner," or related person. If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles.

	(a) Vehicle		(b) Vehicle		(c) Vehicle		(d) Vehicle 1		(e) Vehicle		(f) Vehicle	
	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No
30 Total business/investment miles driven during the year (do not include commuting miles)							6,125					
31 Total commuting miles driven during the year												
32 Total other personal (noncommuting) miles driven							6,475					
33 Total miles driven during the year. Add lines 30 through 32							12,600					
34 Was the vehicle available for personal use during off-duty hours?							X					
35 Was the vehicle used primarily by a more than 5% owner or related person?												
36 Is another vehicle available for personal use?							X					

Section C - Questions for Employers Who Provide Vehicles for Use by Their Employees

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who are not more than 5% owners or related persons.

	Yes	No
37 Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees?		
38 Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See instructions for vehicles used by corporate officers, directors, or 1% or more owners		
39 Do you treat all use of vehicles by employees as personal use?		
40 Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received?		
41 Do you meet the requirements concerning qualified automobile demonstration use? Note: If your answer to 37, 38, 39, 40, or 41 is "Yes," do not complete Section B for the covered vehicles.		

Part VI Amortization

(a) Description of costs	(b) Date amortization begins	(c) Amortizable amount	(d) Code section	(e) Amortization period or percentage	(f) Amortization for this year
42 Amortization of costs that begins during your 2003 tax year:					
43 Amortization of costs that began before your 2003 tax year					43
44 Total. Add amounts in column (f). See instructions for where to report					44

FORM 8829- 4
Depreciation and Amortization
(Including Information on Listed Property)

▶ See separate instructions. ▶ Attach to your tax return.

ELLEN L. TURNER & JON H. ENTINE

JOHN ENTINE

Identifying number
227-06-2472

Part I Election To Expense Certain Tangible Property Under Section 179 Note: If you have any listed property, complete Part V before you complete Part I.

1	Maximum amount. See instructions for a higher limit for certain businesses	1	100,000.
2	Total cost of section 179 property placed in service (see instructions)	2	
3	Threshold cost of section 179 property before reduction in limitation	3	400,000.
4	Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0-	4	
5	Dollar limitation for tax year. Subtract line 4 from line 1. If zero or less, enter -0-. If married filing separately, see instructions	5	
6	(a) Description of property	(b) Cost (business use only)	(c) Elected cost
7	Listed property. Enter the amount from line 29	7	
8	Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7	8	
9	Tentative deduction. Enter the smaller of line 5 or line 8	9	
10	Carryover of disallowed deduction from line 13 of your 2002 Form 4562	10	
11	Business income limitation. Enter the smaller of business income (not less than zero) or line 5	11	
12	Section 179 expense deduction. Add lines 9 and 10, but do not enter more than line 11	12	0.
13	Carryover of disallowed deduction to 2004. Add lines 9 and 10, less line 12	13	

Note: Do not use Part II or Part III below for listed property. Instead, use Part V.

Part II Special Depreciation Allowance and Other Depreciation (Do not include listed property.)

14	Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year (see instructions)	14	
15	Property subject to section 168(f)(1) election (see instructions)	15	
16	Other depreciation (including ACRS) (see instructions)	16	

Part III MACRS Depreciation (Do not include listed property.) (See instructions.)

Section A

17	MACRS deductions for assets placed in service in tax years beginning before 2003	17	
18	If you are electing under section 168(i)(4) to group any assets placed in service during the tax year into one or more general asset accounts, check here <input type="checkbox"/>		

Section B - Assets Placed in Service During 2003 Tax Year Using the General Depreciation System

(a) Classification of property	(b) Month and year placed in service	(c) Basis for depreciation (business/investment use only - see instructions)	(d) Recovery period	(e) Convention	(f) Method	(g) Depreciation deduction
19a 3-year property						
b 5-year property						
c 7-year property						
d 10-year property						
e 15-year property						
f 20-year property						
g 25-year property			25 yrs.		S/L	
h Residential rental property	/		27.5 yrs.	MM	S/L	
	/		27.5 yrs.	MM	S/L	
i Nonresidential real property	4 /03	117,980.	39 yrs.	MM	S/L	2,143.
	/			MM	S/L	

Section C - Assets Placed in Service During 2003 Tax Year Using the Alternative Depreciation System

20a Class life					S/L	
b 12-year			12 yrs.		S/L	
c 40-year	/		40 yrs.	MM	S/L	

Part IV Summary (See instructions.)

21	Listed property. Enter amount from line 28	21	
22	Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21. Enter here and on the appropriate lines of your return. Partnerships and S corporations - see instr.	22	2,143.
23	For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs	23	

Part V **Listed Property** (Include automobiles, certain other vehicles, cellular telephones, certain computers, and property used for entertainment, recreation, or amusement.)
Note: For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete only 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.

Section A - Depreciation and Other Information (Caution: See instructions for limits for passenger automobiles.)

24a Do you have evidence to support the business/investment use claimed? Yes No 24b If "Yes," is the evidence written? Yes No

(a) Type of property (list vehicles first)	(b) Date placed in service	(c) Business/ investment use percentage	(d) Cost or other basis	(e) Basis for depreciation (business/investment use only)	(f) Recovery period	(g) Method/ Convention	(h) Depreciation deduction	(i) Elected section 179 cost
25 Special depreciation allowance for qualified listed property placed in service during the tax year and used more than 50% in a qualified business use							25	
26 Property used more than 50% in a qualified business use:								
		%						
		%						
		%						
27 Property used 50% or less in a qualified business use:								
		%				S/L -		
		%				S/L -		
		%				S/L -		
28 Add amounts in column (h), lines 25 through 27. Enter here and on line 21, page 1							28	
29 Add amounts in column (i), line 26. Enter here and on line 7, page 1								29

Section B - Information on Use of Vehicles

Complete this section for vehicles used by a sole proprietor, partner, or other "more than 5% owner," or related person. If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles.

	(a) Vehicle		(b) Vehicle		(c) Vehicle		(d) Vehicle		(e) Vehicle		(f) Vehicle	
	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No
30 Total business/investment miles driven during the year (do not include commuting miles)												
31 Total commuting miles driven during the year												
32 Total other personal (noncommuting) miles driven												
33 Total miles driven during the year. Add lines 30 through 32												
34 Was the vehicle available for personal use during off-duty hours?												
35 Was the vehicle used primarily by a more than 5% owner or related person?												
36 Is another vehicle available for personal use?												

Section C - Questions for Employers Who Provide Vehicles for Use by Their Employees

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who are not more than 5% owners or related persons.

	Yes	No
37 Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees?		
38 Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See instructions for vehicles used by corporate officers, directors, or 1% or more owners		
39 Do you treat all use of vehicles by employees as personal use?		
40 Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received?		
41 Do you meet the requirements concerning qualified automobile demonstration use?		

Note: If your answer to 37, 38, 39, 40, or 41 is "Yes," do not complete Section B for the covered vehicles.

Part VI **Amortization**

(a) Description of costs	(b) Date amortization begins	(c) Amortizable amount	(d) Code section	(e) Amortization period or percentage	(f) Amortization for this year
42 Amortization of costs that begins during your 2003 tax year:					
43 Amortization of costs that began before your 2003 tax year					43
44 Total. Add amounts in column (f). See instructions for where to report					44

Form 1116

U.S. and Foreign Source Income Summary

NAME

ELLEN L. TURNER & JON H. ENTINE

227-06-2472

INCOME TYPE	TOTAL	U.S.	FOREIGN PASSIVE
Compensation	423,842.	423,842.	
Dividends/Distributions	6,714.	6,670.	44.
Interest	256.	256.	
Capital Gains	10,225.	10,225.	
Business/Profession	59,045.	59,045.	
Rent/Royalty			
State/Local Refunds	36.	36.	
Partnership/S Corporation			
Trust/Estate	189.	189.	
Other Income			
Nontaxable Income	513.	513.	
Gross Income	<u>500,820.</u>	<u>500,776.</u>	<u>44.</u>
Less:			
Section 911 Exclusion			
Capital Losses	13,225.	13,225.	
Capital Gains Tax Adjustment			
Nontaxable Income	513.	513.	
Total Income - Form 1116	<u>487,082.</u>	<u>487,038.</u>	<u>44.</u>
Deductions:			
Business/Profession Expenses	56,308.	56,308.	
Rent/Royalty Expenses			
Partnership/S Corporation Losses			
Trust/Estate Losses			
Capital Losses			
Non-capital Losses			
Individual Retirement Account			
Moving Expenses			
Self-employment Tax Deduction	194.	194.	
Self-employment Health Insurance			
Keogh Contributions	899.	899.	
Alimony			
Forfeited Interest			
Foreign Housing Deduction			
Other Adjustments			
Capital Gains Tax Adjustment			
Total Deductions	<u>57,401.</u>	<u>57,401.</u>	
Adjusted Gross Income	<u>429,681.</u>	<u>429,637.</u>	<u>44.</u>
Less Itemized Deductions:			
Specifically Allocated			
Home Mortgage Interest	12,266.	12,266.	
Other Interest			
Ratably Allocated	33,386.	33,383.	3.
Total Adjustments to Adjusted Gross Income	<u>45,652.</u>	<u>45,649.</u>	<u>3.</u>
Taxable Income Before Exemptions	<u>384,029.</u>	<u>383,988.</u>	<u>41.</u>

Form 1116

Allocation of Itemized Deductions

NAME

ELLEN L. TURNER & JON H. ENTINE

227-06-2472

	Total Itemized Deductions	Itemized Deductions After Sec. 68 Reduction	Form 1116		
			Specifically U.S.	Specifically Foreign	Ratable
Taxes	35,252.	29,607.			29,607.
Interest - Not Including Investment Interest	14,605.	12,266.	12,266.		
Contributions	4,500.	3,779.			3,779.
Miscellaneous Deductions Subject to 2%					
Other Miscellaneous Deductions - Not Including Gambling Losses					
Foreign Adjustment					
Total Itemized Deductions Subject to Sec. 68	54,357.	45,652.			
Add Itemized Deductions Not Subject to Sec. 68:					
Medical/Dental					
Investment Interest					
Casualty Losses					
Gambling Losses					
Foreign Adjustment					
Total Itemized Deductions	54,357.				
Total Allowed on Schedule A		45,652.	12,266.		33,386.

NAME

ELLEN L. TURNER & JON H. ENTINE

227-06-2472

Foreign Income Category

PASSIVE INCOME

Regular	1998	1999	2000	2001	2002	2003
1. Foreign tax paid/accrued						9.
2. FTC Carryback to 2003 for amended returns						
3. Red alloc to excl inc.						
4. Foreign tax available						9.
5. Maximum credit allowable						12.
6. Unused foreign tax (+) or excess of limit (-)						<3.>
7. Foreign tax c/b						
8. Foreign tax c/f						
9. Less Treaty Adj						
10. Frgn tx or excess limit rem						<3.>
Total foreign taxes from all available years to be carried to next year						

Alternative Minimum

1. Foreign tax paid/accrued						9.
2. FTC Carryback to 2003 for amended returns						
3. Red alloc to excl inc.						
4. Foreign tax available						9.
5. Maximum credit allowable						12.
6. Unused foreign tax (+) or excess of limit (-)						<3.>
7. Foreign tax c/b						
8. Foreign tax c/f						
9. Less Treaty Adj						
10. Frgn tx or excess limit rem						<3.>
Total foreign taxes from all available years to be carried to next year						

**INDIVIDUAL RETIREMENT ACCOUNT
DEDUCTION COMPUTATION FOR
FEDERAL 1040**

JON H. ENTINE

192-38-8388

1	Amount contributed to IRA		3,500.
2	Wages and other earned income after Keogh deduction	425,486.	
3	Enter foreign housing and earned income exclusion		
4	Net compensation (line 2 minus line 3)		425,486.
5	Regular IRA limitation		3,500.
6	Allowable deduction (lesser of line 1, line 4 or line 5)		3,500.
7	Contribution credit:		
a	IRA limitation		
b	IRA contributions from line 1		
c	Contribution credit, line 7a minus line 7b		
d	Prior year excess contribution not previously eliminated		
e	Additional allowable deduction (lesser of line 7c or line 7d)		
8	Total allowable deduction, line 6 plus line 7e		3,500.
9	Excess Contribution		
10	Limitation Reduction:		
a	IRA limitation	3,500.	
b	Adjusted gross income before IRA deduction	429,681.	
c	Phaseout level	60,000.	
d	Excess AGI, line 10b minus line 10c	369,681.	
e	Reduction ratio, line 10d divided by \$10,000	100.00%	
f	Amount of limitation reduction, line 10a times line 10e	3,500.	
g	Reduced limitation, line 10a minus line 10f		0.
11.	Individual retirement account deduction, lesser of line 8 or line 10g		0.

FORM 1040

PERSONAL EXEMPTION WORKSHEET

STATEMENT 1

1. IS THE AMOUNT ON FORM 1040, LINE 35, MORE THAN THE AMOUNT SHOWN ON LINE 4 BELOW FOR YOUR FILING STATUS?
 NO. STOP. MULTIPLY \$3,050 BY THE TOTAL NUMBER OF EXEMPTIONS CLAIMED ON FORM 1040, LINE 6D, AND ENTER THE RESULT ON LINE 39.
 YES. GO TO LINE 2.
2. MULTIPLY \$3,050 BY THE TOTAL NUMBER OF EXEMPTIONS CLAIMED ON FORM 1040, LINE 6D 9,150.
3. ENTER THE AMOUNT FROM FORM 1040, LINE 35 429,681.
4. ENTER THE AMOUNT FOR YOUR FILING STATUS 209,250.
 MARRIED FILING SEPARATE \$104,625
 SINGLE \$139,500
 HEAD OF HOUSEHOLD \$174,400
 MARRIED FILING JOINT OR WIDOW(ER) \$209,250
5. SUBTRACT LINE 4 FROM LINE 3 220,431.
 IF LINE 5 IS MORE THAN \$122,500 (\$61,250 IF MARRIED FILING SEPARATE) ENTER ZERO ON FORM 1040, LINE 39.
6. DIVIDE LINE 5 BY \$2,500 (\$1,250 IF MFS)
7. MULTIPLY LINE 6 BY 2% (.02) AND ENTER THE RESULT AS A DECIMAL
8. MULTIPLY LINE 2 BY LINE 7
9. SUBTRACT LINE 8 FROM LINE 2. TOTAL TO FORM 1040, LINE 39. 0.

FORM 1040 SEP DEDUCTION STATEMENT 2

JON H. ENTINE

1. PLAN CONTRIBUTION RATE OR SELF-EMPLOYED PERSON'S RATE200000
2. NET EARNINGS FROM SCHEDULE C, SCHEDULE F, OR SCHEDULE K-1	2,737.
3. DEDUCTION FOR SELF-EMPLOYMENT TAX FROM 1040, LINE 28	194.
4. SUBTRACT LINE 3 FROM LINE 2	2,543.
5. MULTIPLY LINE 4 TIMES LINE 1.	509.
6. MULTIPLY \$200,000 BY YOUR PLAN CONTRIBUTION RATE. ENTER THE RESULT BUT NOT MORE THAN \$40,000	40,000.
7. ENTER THE SMALLER OF LINE 5 OR LINE 6	509.
8. CONTRIBUTION DOLLAR LIMIT	40,000.
*IF ANY ELECTIVE DEFERRALS WERE MADE, GO TO LINE 9. *OTHERWISE, SKIP LINES 9 THROUGH 18 AND ENTER THE SMALLER OF LINE 7 OR LINE 8 ON LINE 19.	
9. ALLOWABLE ELECTIVE DEFERRALS	
10. SUBTRACT LINE 9 FROM LINE 8	40,000.
11. SUBTRACT LINE 9 FROM LINE 4	2,543.
12. ENTER ONE-HALF OF LINE 11	1,272.
13. ENTER THE SMALLEST OF LINES 7, 10 OR 12	509.
14. SUBTRACT LINE 13 FROM LINE 4	2,034.
15. ENTER THE SMALLER OF LINE 9 OR LINE 14	0.
*IF CATCH-UP CONTRIBUTIONS WERE MADE, GO TO LINE 16. *OTHERWISE, SKIP LINES 16 THROUGH 18.	
16. SUBTRACT LINE 15 FROM LINE 14	2,034.
17. CATCH-UP CONTRIBUTION (AGE 50 OR OLDER)	390.
18. ENTER THE SMALLER OF LINE 16 OR LINE 17	390.
19. ADD LINES 13, 15 AND 18. ENTER HERE AND ON LINE 30 FORM 1040	899.

FORM 1040 TAX-EXEMPT INTEREST STATEMENT 3

NAME OF PAYER	AMOUNT
WACHOVIA SECURITIES - OHIO MUNICIPAL FROM K-1 - MARTIN ENTINE ESTATE	475. 38.
TOTAL TO FORM 1040, LINE 8B	513.

FORM 1040 WAGES RECEIVED AND TAXES WITHHELD STATEMENT 4

T S EMPLOYER'S NAME	AMOUNT PAID	FEDERAL TAX WITHHELD	STATE TAX WITHHELD	CITY SDI TAX W/H	FICA TAX	MEDICARE TAX
T SARA LEE FOODS - US	391,384.	80,136.	20,582.	5,469.	5,394.	6,347.
S MIAMI UNIVERSITY	32,458.	0.	673.	629.	0.	521.
TOTALS	423,842.	80,136.	21,255.	6,098.	5,394.	6,868.

FORM 1040 QUALIFIED DIVIDENDS STATEMENT 5

NAME OF PAYER	ORDINARY DIVIDENDS	QUALIFIED DIVIDENDS
WACHOVIA SECURITIES	1,004.	993.
WACHOVIA SECURITIES	4,832.	2,380.
SARA LEE	570.	570.
TOTAL INCLUDED IN FORM 1040, LINE 9B		3,943.

SCHEDULE A STATE AND LOCAL INCOME TAXES STATEMENT 6

DESCRIPTION	AMOUNT
SARA LEE FOODS - US	21,658.
MIAMI UNIVERSITY	1,302.
2003 BLUE ASH, OHIO CITY TAX	4,393.
2002 OHIO CITY TAX	780.
OHIO PRIOR YEAR BALANCE DUE AND EXTENSION PAYMENTS	1,924.
TOTAL TO SCHEDULE A, LINE 5	30,057.

SCHEDULE A CASH CONTRIBUTIONS STATEMENT 7

DESCRIPTION	AMOUNT 50% LIMIT	AMOUNT 30% LIMIT
CHRISTIAN CHILDREN'S FUND	615.	
CHURCH/SYNAGOGUE	1,400.	
TRINITY COLLEGE	500.	
UNIVERSITY OF TEXAS	500.	
UNIVERSITY OF VIRGINIA	500.	
AMERICAN CANCER SOCIETY	100.	
SUBTOTALS	3,615.	
TOTAL TO SCHEDULE A, LINE 15		3,615.

SCHEDULE A MORTGAGE INTEREST AND POINTS REPORTED ON FORM 1098 STATEMENT 8

DESCRIPTION	AMOUNT
HOME MORTGAGE INTEREST PAID TO A FINANCIAL INSTITUTION FROM FORM 8829 - DEDUCTIBLE HOME MORTGAGE INTEREST	2,290. 12,315.
TOTAL TO SCHEDULE A, LINE 10	14,605.

SCHEDULE A	ITEMIZED DEDUCTIONS WORKSHEET	STATEMENT	9
1.	ADD THE AMOUNTS ON SCHEDULE A, LINES 4, 9, 14, 18, 19, 26, AND 27		54,357.
2.	ADD THE AMOUNTS ON SCHEDULE A, LINES 4, 13, AND 19, PLUS ANY GAMBLING AND CASUALTY OR THEFT LOSSES INCLUDED ON LINE 27		0.
3.	IS THE AMOUNT ON LINE 2 LESS THAN THE AMOUNT ON LINE 1? IF NO, YOUR DEDUCTION IS NOT LIMITED. ENTER THE AMOUNT FROM LINE 1 ABOVE ON SCHEDULE A, LINE 28. IF YES, SUBTRACT LINE 2 FROM LINE 1		54,357.
4.	MULTIPLY LINE 3 ABOVE BY 80% (.80)	43,486.	
5.	ENTER THE AMOUNT FROM FORM 1040, LINE 35.	429,681.	
6.	ENTER: \$139,500 (\$69,750 IF MARRIED FILING SEPARATELY)	139,500.	
7.	IS THE AMOUNT ON LINE 6 LESS THAN THE AMOUNT ON LINE 5? IF NO, YOUR DEDUCTION IS NOT LIMITED. ENTER THE AMOUNT FROM LINE 1 ABOVE ON SCHEDULE A, LINE 28. IF YES, SUBTRACT LINE 6 FROM LINE 5	290,181.	
8.	MULTIPLY LINE 7 ABOVE BY 3% (.03)	8,705.	
9.	ENTER THE SMALLER OF LINE 4 OR LINE 8		8,705.
10.	TOTAL ITEMIZED DEDUCTIONS. SUBTRACT LINE 9 FROM LINE 1. ENTER THE RESULT HERE AND ON SCHEDULE A, LINE 28		45,652.

SCHEDULE B	TAX-EXEMPT INTEREST	STATEMENT	10
NAME OF PAYER		AMOUNT	
WACHOVIA SECURITIES - OHIO MUNICIPAL FROM K-1 - MARTIN ENTINE ESTATE		475. 38.	
TOTAL TAX-EXEMPT INTEREST TO SCHEDULE B, LINE 1		513.	

SCHEDULE C	CAR AND TRUCK EXPENSES	STATEMENT	11
DESCRIPTION		AMOUNT	
CAR AND TRUCK EXPENSES FROM STATEMENT SBE		1,346.	
TOTAL TO SCHEDULE C, LINE 9		1,346.	

SCHEDULE C	DEPRECIATION	STATEMENT 12
DESCRIPTION		AMOUNT
DEPRECIATION FROM STATEMENT SBE		863.
SCHEDULE C DEPRECIATION		1,347.
TOTAL TO SCHEDULE C, LINE 13		2,210.

SCHEDULE C	OTHER INCOME	STATEMENT 13
DESCRIPTION		AMOUNT
ROYALTIES		2,815.
TOTAL TO SCHEDULE C, LINE 6		2,815.

SCHEDULE D	CAPITAL LOSS CARRYOVER	STATEMENT 14
1. ENTER THE AMOUNT FROM FORM 1040, LINE 38		384,029.
2. ENTER THE LOSS FROM SCHEDULE D, LINE 18, AS A POSITIVE AMOUNT.		3,000.
3. COMBINE LINES 1 AND 2. IF ZERO OR LESS, ENTER -0-		387,029.
4. ENTER THE SMALLER OF LINE 2 OR LINE 3		3,000.
5. ENTER THE LOSS FROM SCHEDULE D, LINE 7B, AS A POSITIVE AMOUNT.		111,055.
6. ENTER THE GAIN, IF ANY, FROM SCHEDULE D, LINE 16		
7. ADD LINES 4 AND 6		3,000.
8. SHORT-TERM CAPITAL LOSS CARRYOVER TO 2004. SUBTRACT LINE 7 FROM LINE 5. IF ZERO OR LESS, ENTER -0-		108,055.
9. ENTER THE LOSS FROM SCHEDULE D, LINE 16, AS A POSITIVE AMOUNT.		157,626.
10. ENTER THE GAIN, IF ANY, FROM SCHEDULE D, LINE 7B		
11. SUBTRACT LINE 5 FROM LINE 4. IF ZERO OR LESS, ENTER -0-		
12. ADD LINES 10 AND 11		
13. LONG-TERM CAPITAL LOSS CARRYOVER TO 2004. SUBTRACT LINE 12 FROM LINE 9. IF ZERO OR LESS, ENTER -0-		157,626.

SCHEDULE SE	NON-FARM INCOME	STATEMENT 15
DESCRIPTION		AMOUNT
FROM SCHEDULE C		2,737.
TOTAL TO SCHEDULE SE, LINE 2		2,737.

FORM 1116 WORLDWIDE CAPITAL GAINS STATEMENT 16
WORKSHEET FOR LINE 17

1	ENTER THE AMOUNT FROM FORM 1040, LINE 38 OR FROM FORM 1040NR, LINE 36		384,029.
2	ENTER WORLDWIDE 28% GAINS		
3	MULTIPLY LINE 2 BY 0.2000		
4	ENTER WORLDWIDE 25% GAINS		
5	MULTIPLY LINE 4 BY 0.2857		
6	ENTER WORLDWIDE 20% GAINS		
7	MULTIPLY LINE 6 BY 0.4286		
8	ENTER WORLDWIDE 15% GAINS AND QUALIFIED DIVIDENDS	3,943.	
9	MULTIPLY LINE 8 BY 0.5714	2,253.	
10	ADD LINES 3, 5, 7, AND 9		2,253.
11	SUBTRACT LINE 10 FROM LINE 1. ENTER THE RESULT HERE AND ON FORM 1116, LINE 17		381,776.

FORM 6251 PASSIVE ACTIVITIES STATEMENT 17

NAME OF ACTIVITY	FORM	NET INCOME (LOSS)		ADJUSTMENT
		AMT	REGULAR	
FROM 100% DISPOSITION				667.
TOTAL TO FORM 6251, LINE 18				667.

STATEMENT SBE TOTAL GROSS VEHICLE EXPENSES STATEMENT 18

JOURNALIST

VEHICLE NUMBER 1

GASOLINE AND OIL	1,184.
REPAIRS	515.
INSURANCE	761.

AAA
 AUTO FEES

85.
 225.

TOTAL TO STATEMENT SBE, PART II, LINE 23

2,770.

FORM 8829

OTHER EXPENSES
 FOR BUSINESS USE OF HOME

STATEMENT 19

DESCRIPTION

DIRECT
 EXPENSES

INDIRECT
 EXPENSES

MAINTENACE & CLEANING

2,326.

TOTALS TO FORM 8829, LINE 20

2,326.

FORM 8829

OTHER EXPENSES
 FOR BUSINESS USE OF HOME

STATEMENT 20

DESCRIPTION

DIRECT
 EXPENSES

INDIRECT
 EXPENSES

RENT

6,000.

TOTALS TO FORM 8829, LINE 20

6,000.

Form #IR File With
INCOME TAX DIV.
 15 High Street, Suite 41
 Hamilton, Ohio 45011
 Phone #: 513/785-7400
 Toll Free #: 1-800-854-1684
 FAX #: 513/785-7401

2003 INDIVIDUAL INCOME TAX RETURN 2003

- HAMILTON - 2% EATON - 1.5%
 OXFORD - 1.75% NEW MIAMI - 1.75%
 BUTLER COUNTY ANNEX - 2% WEST MILTON - 1.5%
 *FILING REQUIRED EVEN IF NO TAX DUE *PHILLIPSBURG - 1.5%

EXTENSION POLICY: AN EXTENSION WILL BE GRANTED AUTOMATICALLY, PROVIDED A FEDERAL EXTENSION HAS BEEN SECURED, AN ESTIMATE PAID, ALL REQUIREMENTS OF THE LOCAL ORDINANCE HAVE BEEN MET, AND A COPY OF THE EXTENSION HAS BEEN FILED WITH OUR OFFICE BEFORE APRIL 30.

DUE ON OR BEFORE APRIL 30, 2004

NAME AND ADDRESS: INDICATE CHANGE BY CHECKING NAME ADDRESS EFFECTIVE DATE _____
 TAXPAYER'S NAME, ADDRESS _____ ACCOUNT NO. _____

Jon H. Entine
 6255 South Clippinger Dr.
 Cincinnati, Ohio 45243

SHORT FORM
 DID YOU HAVE W-2 INCOME? YES NO
 DID YOU OWN RENTAL PROPERTY? YES NO
 DID YOU PARTICIPATE IN A BUSINESS, PARTNERSHIP, OR AN S-CORPORATION? YES NO
 FOR HAMILTON RESIDENTS ONLY:
 DID YOU HAVE GAMBLING WINNINGS? YES NO
 IF ALL ANSWERS ARE NO PLEASE MARK THEM, SIGN BELOW AND MAIL TO ADDRESS IN UPPER LEFT CORNER
 PART TIME RESIDENT FROM _____ TO _____
 IF RENTING A RESIDENCE, GIVE NAME AND ADDRESS OF OWNER _____

MUST FILE A SEPARATE RETURN FOR EACH MUNICIPALITY

1. WAGES, SALARIES, TIPS AND OTHER EMPLOYEE COMPENSATION (ATTACH ALL W-2'S)		\$ 32,458
A. REDUCTION OF INCOME (SEE INSTRUCTIONS)		\$ -0-
2. OTHER TAXABLE INCOME (SEE INSTRUCTIONS)		\$ -0-
A. NET OPERATING LOSSES - CURRENT YEAR (SEE INSTRUCTIONS)	\$ -0-	
B. LOSS PER PREVIOUS INCOME TAX RETURNS (SEE INSTRUCTIONS)	\$ -0-	
(FOR EATON, WEST MILTON, PHILLIPSBURG ENTER \$0)		\$ -0-
C. TOTAL OF LINE 2A AND 2B		\$ -0-
D. LINE 2 MINUS 2C (SEE INSTRUCTIONS)		\$ 32,458
3. TAXABLE INCOME: LINE 1 MINUS LINE 1A, PLUS LINE 2D		\$ 568
4. MUNICIPAL TAX 1.75% OF AMOUNT ON LINE 3		
5. CREDITS		\$ 629
A. TAX WITHHELD BY EMPLOYER(S) FOR THIS MUNICIPALITY		\$ -0-
B. TAX PAID MUNICIPALITY OF _____ NOT TO EXCEED		\$ 629
C. TOTAL OF LINES 5A & B		\$ -0-
D. LINE 4 MINUS 5C		\$ -0-
E. 2003 ESTIMATED TAX PAID INCLUDING PREVIOUS YEAR OVERPAYMENT TO THE MUNICIPALITY OF _____		\$ -0-
6. IF LINE 5D IS GREATER THAN LINE 5E, PAYMENT OF BALANCE MUST ACCOMPANY THIS RETURN. 2003 TAX DUE		\$ -0-
A. \$ _____ PENALTY & INTEREST	\$ _____ LATE FEE	\$ _____ FAILURE TO PAY ESTIMATE
B. TOTAL TAX AND ASSESSMENTS DUE (LINES 6 & 6A)		\$ _____
7. IF LINE 5E IS GREATER THAN 5D OVERPAYMENT TO BE REFUNDED \$ 61 OR CREDITED TO 2004 \$ _____ (CARRY TO 2004 CREDIT LINE 12a)		

TAXPAYER'S COPY

COMPUTATION OF ESTIMATED TAX

8. ESTIMATED INCOME SUBJECT TO TAX	\$ _____
9. OF AMOUNT SHOWN ON LINE 8	\$ _____
10. LESS TAX TO BE WITHHELD FOR CITY OF _____	\$ _____
11. BALANCE OF TAX DECLARED FOR ENTIRE YEAR	\$ _____
12. CREDITS a. OVERPAYMENT - FROM LINE 7	\$ _____
b. PAYMENT OF PREVIOUS 2004 DECLARATION	\$ _____
13. NET TAX DUE (LINE 11 LESS LINES 12a & 12b)	\$ _____
14. AMOUNT PAID WITH THIS RETURN (NOT LESS THAN 25% OF LINE 11) (LESS CREDITS FROM 12a & 12b)	\$ _____

DECLARATION OF ESTIMATED INCOME TAX FOR 2004

DECLARATION OF ESTIMATED INCOME TAX IS REQUIRED FOR HAMILTON AND BUTLER COUNTY ANNEX TAXPAYERS IF YOUR 2004 TAX LIABILITY WILL BE \$200.00 OR MORE, FOR WEST MILTON AND PHILLIPSBURG TAXPAYERS IF YOUR 2004 TAX LIABILITY WILL BE \$150.00 OR MORE, FOR ALL BUSINESSES IF YOUR 2004 TAX LIABILITY WILL BE \$200.00 OR MORE.
 NOTE: FAILURE TO FILE AND TO PAY ESTIMATE TIMELY WILL RESULT IN A PENALTY.

15. TOTAL AMOUNT DUE (TOTAL OF LINE 6B & 14) _____
 (CHECK OR MONEY ORDER SHOULD BE MADE PAYABLE TO THE CITY OF HAMILTON)
 (AMOUNTS OF LESS THAN ONE DOLLAR (\$1.00) SHALL NOT BE COLLECTED, REFUNDED OR CREDITED)

NOTICE: BY LAW, ALL REFUNDS AND CREDITS IN EXCESS OF \$10.00 ARE REPORTED TO IRS. I CERTIFY THAT I HAVE EXAMINED THIS RETURN (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE. IF PREPARED BY A PERSON OTHER THAN TAXPAYER, THE DECLARATION IS BASED ON ALL INFORMATION OF WHICH PREPARER HAS ANY KNOWLEDGE.

PAY TAXES TIMELY TO AVOID PENALTY AND/OR INTEREST

To pay by credit card you must complete the following:
 Check One: Visa _____ or Mastercard _____
 (16 digits) # _____
 Card Expiration Date _____ / _____
 Total Amount Authorized \$ _____
 For 2003 \$ _____ For 2004 Estimate \$ _____
 Signature _____
 Daytime Phone Number _____

MAY THE TAX OFFICE DISCUSS THIS RETURN WITH THE PREPARER SHOWN BELOW? () YES () NO

Jon H. Entine 5-15-04
 SIGNATURE OF PERSON PREPARING IF OTHER THAN TAXPAYER DATE
 DAYTIME PHONE # 404 231 2501

SIGNATURE OF TAXPAYER OR AGENT DATE
 DAYTIME PHONE # _____

1 Wages, tips, other compensation 10924 32457.80		2 Federal income tax withheld 1520.91	
3 Social Security wages 32457.80		4 Social Security tax withheld 500.00	
5 Medicare wages and tips 32457.80		6 Medicare tax withheld 496.92	
c Employer's name, address and ZIP code Miami University East High Street Oxford, OH 45058			
7 Social Security number 111-11-1111		8 Employer's EIN 33-0000000	
d Employer's identification number 31-6402089			
9 Employee's name, address and ZIP code Jon Entine 6255 South Clippinger Drive Cincinnati, OH 45243-3253		10 Employee's social security number 192-38-8388	
11 Employee's classification 31-6402089			
12 Retirement plan <input checked="" type="checkbox"/>			
13 State OH			
14 State wage, tip, etc. 32457.80			
15 State income tax 672.80			
16 Local wage, tip, etc. 35925.03			
17 Local income tax 628.72			
18 Locality name Oxf Work			

18-0331690 Department of the Treasury Internal Revenue Service

W-2 Wage and Tax Statement

Copy 2 To Be Filed With Employee's State, City or Local Income Tax Return.

▼ DETACH HERE ▼

Form **4868**
Department of the Treasury
Internal Revenue Service

Application for Automatic Extension of Time To File U.S. Individual Income Tax Return

OMB No. 1545-0188

2003

For calendar year 2003, or other tax year beginning _____, 2003, ending _____

Part I Identification		Part III Individual Income Tax	
1 Your name(s) ELLEN L. TURNER & JON H. ENTINE		4 Estimate of total tax liability for 2003 ... \$	111,691.
Address 6255 SO. CLIPPINGER DR.		5 Total 2003 payments	80,136.
City, town or post office, state, and ZIP code CINCINNATI, OH 45243		6 Balance due. Subtract 5 from 4	31,555.
2 Your social security number 227-06-2472	3 Spouse's social security number 192-38-8388	Part IV Gift/GST Tax - If you are not filing a gift or GST tax return, go to Part V now. See the instructions.	
Part II Complete ONLY If Filing Gift/GST Tax Return		Part V Total	
Caution: Only for gift/GST tax extension! Checking box(es) may result in correspondence if Form 709 or 709-A is not filed.		7 Your gift or GST tax payment	\$
This form also extends the time for filing a gift or generation-skipping transfer (GST) tax return if you file a calendar (not fiscal) year income tax return. Enter your gift or GST tax payment(s) in Part IV and:		8 Your spouse's gift/GST tax payment ...	
If you are requesting a Gift or GST tax return extension, check this box <input type="checkbox"/>		9 Total liability. Add lines 6, 7, and 8 ... \$	31,555.
If your spouse is requesting a Gift or GST tax return extension, check this box <input type="checkbox"/>		10 Amount you are paying	31,555.
		Confirmation Number	
		If you file electronically, you will receive a confirmation number telling you that your Form 4868 has been accepted. Enter the confirmation number here and keep it for your records	

JON ENTINE

AUTHOR, JOURNALIST, PROFESSOR, LECTURER, ETHICS ADVISOR
AND BUSINESS CONSULTANT

6255 So. Clippinger Dr.
Cincinnati, OH 45243
(513) 527-4385

runjonrun@earthlink.net
<http://www.jonentine.com>

SCIENCE, SOCIETY AND PUBLIC POLICY

- *Abraham's Seed: How Genetics is Unlocking the Hidden History of the Bible and the Shared Ancestry of Jews and Christians*; Spring 2005
- *Let Them Eat Precaution: Deconstructing the Debate Over Agricultural Bio-Technology* (contributing author and editor); American Enterprise Press; Fall 2004
- "Science, the Media, and Policy Forums" / American Enterprise Institute; organizer and presenter at five forums; September, October, November 2004
- *Taboo: Why Black Athletes Dominate Sports – and Why We Are Afraid to Talk About It* (based on my 1989 NBC documentary: "Black Athletes: Fact and Fiction"); PublicAffairs, January 2000 (paper: February 2001); Japanese edition, 2003
- Articles on genetics and the politics of science in publications including *Washington Post*, *Human Biology*, *Wall Street Journal*, *Chicago Tribune*, *San Francisco Chronicle*, *Skeptic*, *GQ*, *Salon*, *Philadelphia Magazine*, *Guardian* (UK), *The Toronto Globe and Mail*, *Sydney Morning Herald* (Aus), *Jerusalem Post Magazine*, *Epoca* (Brz); contributing columnist for *Africana.com*, *The Black World Today*, *BlackAthlete.com*.

BUSINESS, MEDIA AND ETHICS

- "The Stranger-Than True Story of Anita Roddick and The Body Shop" in *KILLED: GREAT JOURNALISM TOO HOT TO PRINT* edited by Wallis (N.Y.: Nation Books, 2004)
- "Socially Responsible Business" in *THE ENCYCLOPEDIA OF LEADERSHIP* edited by Sorenson & Burns (Thousand Oaks, CA: Sage, 2004)
- *The Ethical Edge*—monthly column on business, ethics, and brand marketing for *Ethical Corporation Magazine* (www.ethicalcorp.com); previously for *Business Digest* (San Fernando Valley, Ventura, and Santa Barbara, CA)
- "NGOs and Social Investing" presented June 6, 2003, American Enterprise Institute
- "The Politics of Brent Spar: Shell vs. Greenpeace" in *Case Histories in Business Ethics: The Virtues and Moral Decision Making in Business* edited by Megone & Robinson (London: Routledge Ltd., January 2002)
- Articles on business and media issues in publications including *Chicago Tribune*, *San Francisco Chronicle*, *Sunday Times* (UK), *Guardian Weekend* (UK), *R.O.B./Report on Business* (*Toronto Globe and Mail*), *National Post* (Can), *Australian Financial Review*, *Utne Reader*, *Dollars and Sense*, *Progressive Populist*, *Executive Female*, *Drug and Cosmetic Industry*, *Journal of the Society of Environmental Journalists* * see attached list for examples

TEACHER: JOURNALISM, MEDIA, ETHICS

- Fulbright Scholar 2005
- Scholar-in-Residence: Journalism, Corporate Social Responsibility 2002-
Miami University (Oxford, Ohio)

- Adjunct Fellow 2002-
American Enterprise Institute, Washington, DC (<http://www.aei.org>)
- Adjunct Professor/Lecturer
—Irvine Valley (CA) College, Adjunct Professor of Journalism 1995, 1994
—Columbia University, Graduate School of Journalism 1992
—New York University, Graduate School of Journalism 1991

TELEVISION PRODUCER/WRITER

- Independent Production 1994-
—Develop programming for networks and syndication
—Produced/wrote *Miss America: Beyond the Crown*, 1994 NBC Special
- Producer: ABC News 1991-1993
—*PrimeTime Live*: Wrote and produced magazine pieces for Sam Donaldson, Diane Sawyer and Chris Wallace
- Senior Producer: NBC News 1989-1990
—Executive-in-charge of sports documentaries for news
- Producer: NBC News 1983-1989
—NBC Nightly News/Tom Brokaw's producer
—NBC Documentaries and Specials
- Producer/Writer: ABC News 1974-1983
—Producer: *ABC 20/20*
—Editor/Producer/Writer: *ABC Evening News; Good Morning/AM America*

Education

- JOURNALISM FELLOWSHIP, NATIONAL ENDOWMENT FOR THE HUMANITIES 1981-1982
University of Michigan - Ann Arbor, MI
- BACHELOR OF ARTS, PHILOSOPHY/RELIGION: 1974
Trinity College - Hartford, CT

Journalism Awards

- "The Ethical Edge," *Business Digest* [Ventura, Santa Barbara Counties]
VENTURA COUNTY PRESS CLUB BEST COLUMN-NON-DAILY: 1999 Honorable Mention
- "Shattered Image: Is the Body Shop Too Good to Be True," *Business Ethics*, Sep/Oct 1994
NATIONAL PRESS CLUB CONSUMER JOURNALISM AWARD: 1995 Honorable Mention
- "Miss America: Beyond the Crown - NBC Entertainment Special:
COLUMBUS INTERNATIONAL FILM FESTIVAL: 1996 Honorable Mention (2 categories)
- "Surgical Scorecards" - ABC PrimeTime Live
COLUMBUS INTERNATIONAL FILM FESTIVAL: 1994 Honorable Mention
- "Omertà" - ABC PrimeTime Live
COLUMBUS INTERNATIONAL FILM FESTIVAL: 1994 Honorable Mention
- "Miracle Cure" - ABC PrimeTime Live:
COLUMBUS INTERNATIONAL FILM FESTIVAL: 1993 Chris Award (First Prize)
MUSEUM OF BROADCAST COMMUNICATIONS: Archival Collection
- "20/20 Vision" - ABC PrimeTime Live
CINE GOLDEN EAGLE AWARD: 1993
INTERNATIONAL FILM AND TV FESTIVAL OF NEW YORK: 1993 Finalist
COLUMBUS INTERNATIONAL FILM FESTIVAL: 1993 Bronze Plaque
MUSEUM OF BROADCAST COMMUNICATIONS: Archival Collection

- "Gorbachev: The Final Hours" - ABC PrimeTime Live Special
EMMY, NEWS AND DOCUMENTARY: 1991
- "China in Crisis" - NBC News Special
EMMY, NEWS AND DOCUMENTARY: 1990
- "Black Athletes: Fact and Fiction" - NBC Documentary
INTERNATIONAL SPORT FILM FESTIVAL (45TH ANNUAL): 1990 Best Feature Film
OHIO STATE AWARD: 1990
CINE GOLDEN EAGLE AWARD: 1989
MUSEUM OF BROADCAST COMMUNICATIONS: Archival Collection
- "The Transplant Boom" - NBC Nightly News Investigative Series
CLARION AWARD: 1989
- "Look Out, Gold Swindlers" - ABC 20/20:
THE CORCORAN GALLERY OF ART: 1981 Certificate of Merit
NATIONAL HEADLINERS CLUB AWARD: 1981
MUSEUM OF BROADCAST COMMUNICATIONS: Archival Collection

Books/Anthologies

- "The Stranger-Than True Story of Anita Roddick and The Body Shop" in *KILLED: GREAT JOURNALISM TOO HOT TO PRINT* edited by Wallis (New York: Nation Books, 2004)
- "Socially Responsible Business: The Body Shop" in *THE ENCYCLOPEDIA OF LEADERSHIP* edited by Sorenson & Burns (Thousand Oaks, CA:Sage, 2004)
- "More Brains or More..." in *GET IT TOGETHER: READINGS ABOUT AFRICAN -AMERICAN LIFE* edited by Anokye and Bryce-Finch (New York:Longman, 2003)
- "Race and Sports as Good Science" in the *SKEPTIC ENCYCLOPEDIA OF PSEUDOSCIENCE* edited by Shermer (Santa Barbara, CA:ABC-CLIO, 2002)
- "*The Politics of Brent Spar: Shell vs. Greenpeace*" in *CASE HISTORIES IN BUSINESS ETHICS: THE VIRTUES AND MORAL DECISION MAKING IN BUSINESS* edited by Megone & Robinson (London: Routledge, 2001)
- "*Are Blacks Natural Born Athletes*" in *TAKING SIDES: CLASHING VIEWS ON CONTROVERSIAL ISSUES IN RACE AND ETHNICITY, 4TH ED.* (Guilford, CT: McGraw Hill/Dushkin, 2001)
- "Rain-Forest Chic" in *BUSINESS ETHICS: READINGS AND CASES IN CORPORATE MORALITY, 5TH EDITION*, edited by Hoffman, Frederick, Schwartz (NY: McGraw Hill: 2001)
- "Let Them Eat Brazil Nuts"
- *TAKING SIDES: CLASHING VIEWS ON CONTROVERSIAL ISSUES IN BUSINESS ETHICS AND SOCIETY, 5TH ED.*, 1996 (Guilford, CT: Dushkin Publishing Group)
 - *TAKING SIDES: CLASHING VIEWS ON CONTROVERSIAL ENVIRONMENTAL ISSUES, 8TH ED.*, 1997 (Guilford, CT: Dushkin Publishing Group)
- "Shattered Image"
- *TAKING SIDES: CLASHING VIEWS ON CONTROVERSIAL ISSUES IN BUSINESS ETHICS AND SOCIETY, 4TH ED.*, 1996
 - *ANNUAL EDITIONS: BUSINESS ETHICS 96/97,1997*
 - *CASES AND READINGS IN MARKETS, ETHICS, AND LAW*, selected by Buchanan, Lamb and Smith (Needham Heights, MA: Simon & Schuster Education Group, 1966)

Academic Articles and Conference Publications

- The Myth of Social Investing: Its Practice and Consequences for Corporate Social Performance Research*
ORGANIZATION & ENVIRONMENT, INT'L JOURNAL FOR ECOSOCIAL RESEARCH; Sep 2003
- How the "Social Investment" Movement Undermines Stakeholder Relations*
American Enterprise Institute-Washington: June 2003

- Business With a Soul: A Reexamination of What Counts in Business Ethics*
(with Arizona State University LAW professor Marianne Jennings)
HAMLINE [MINNESOTA] JOURNAL OF PUBLIC & POLICY; Fall 1998
- Squandering the Integrity Premium: An Analysis of The Body Shop's Use of Social Marketing*
ASSOCIATION OF MANAGEMENT INTERNATIONAL CONFERENCE; Chicago August 1998
- Green Marketing and Energy Deregulation in the United States* [blind review]
SOCIETY FOR BUSINESS ETHICS Annual Conference—San Diego: August 1998
- Impacts of Utility Deregulation* [panel chair]
INT'L CONSORTIUM FOR THE MANAGEMENT & TECHNOLOGY OF ENERGY,
ENVIRONMENT AND ECOLOGY (ICMTEEB)—Long Beach: January 1998
- Is 'Ethical Investing' Ethical?* [blind review]
SOCIETY FOR BUSINESS ETHICS Annual Conference—Boston: August 1997
- Social Auditing (Workshop)* [blind review]
INTERNATIONAL ASSOCIATION OF BUSINESS AND SOCIETY (IABS); March 1997
- Review of "Toxic Waste is Good for You" by John Stauber and Sheldon Rampert
INTERNATIONAL JOURNAL OF ORGANIZATIONAL ANALYSIS: Vol. 4, No. 3, July 1996
- The Politics of Controversy – Brent Spar, Shell and Greenpeace* [blind review]
SOCIETY FOR BUSINESS ETHICS Annual Conference—Quebec City: August 1996
- Crisis Management and Green Marketing: International Corporate Identity Conference*
COMMONWEALTH MARKETING GROUP, University of Strathclyde—Glasgow: July 1996
- The Question of Integrity: How Responsible are 'Socially Responsible' Firms?* (Symposium)
INTERNATIONAL ASSOCIATION OF BUSINESS AND SOCIETY (IABS); March 1996
- Progressives, Hysteria and Boutique Social Investing*
NATIONAL CONFERENCE ON ETHICS IN AMERICA; Long Beach: March 1996
- Social Responsibility of Business, 1:1, November 1995 & Good Intentions? 1:3, July 1996*
ELECTRONIC JOURNAL OF RADICAL ORGANISATION THEORY (EJROT) University of
Waikato, NZ (www.mngt.waikato.ac.nz/leader/journal/Report.html)
- Is 'Socially Responsible Business' Greenwashing?* [blind review]
2ND BUSINESS ETHICS CONFERENCE, The Vincentian Universities, NY: November 1995
- No Whales Were Killed in Writing This Paper* [blind review]
ASSOCIATION OF MANAGEMENT INTERNATIONAL CONFERENCE; Vancouver: Aug 1995
- The Body Shop Case Study*
SOCIETY FOR BUSINESS ETHICS INTERNATIONAL CONFERENCE: Vancouver: Aug 1995
- The Dangers of Cause-Related Marketing*
NATIONAL CONFERENCE ON ETHICS IN AMERICA: Long Beach: February 1995

Conferences, Public Speaking and Teaching

RACE AND GENETICS

- "Who is a Jew? Genetics, Identity and Ethnicity"; presenter and public lecture at conference organized by the Northwestern University Feinberg School of Medicine's Medical Humanities and Bioethics Program, in cooperation with the National Institutes of Health, National Genome Research Institute, and the Center for Ethical, Legal, and Social Issues in the Human Genome Project - August 23-26, 2004
- "Sports, Race and Medicine," Cincinnati Library System - August 2003
- "The Über-Athlete: Rethinking Paradigms in the Sociology of Sport"; North American Society for the Sociology of Sport (NASSS) - November 2002,
- "Genetics, Race and Diversity"; Miami University, Oxford, OH - October 2002
- "The Über-Athlete and the Future of Sport"; California Lutheran University, Thousand Oaks, CA - June 2002

- "Science Knowledge and Humanity" Symposium by the *British Institute of Ideas and the New School*, NY - Oct 2001; "What Science Can and Cannot Tell us About Human Nature"
- "Genetics, and Race"; *Arizona State University*, Tempe, AZ - April 2001
- *University of Michigan/Dearborn* - February 2001 (*Taboo*)
- *Virginia Commonwealth University* - February 2001 (*Taboo*)
- *Michigan Journalism Fellowship*, Univ of Michigan - Feb 2000; "The Politics of Science"
- *Wake Forest University* - February 2001 (*Taboo*)
- *Skeptic Symposium*, Skeptic Society and Magazine, CalTech, CA, Sep 2000 (*Taboo*)
- *Encino-Tarzana Regional Medical Center*, April 2000; "Sports, 'Race' and Medicine"
- *Michigan Journalism Fellowship*, University of Michigan - Feb 2000 (*Taboo*)
- *Arizona State University, Exercise Science* - March 1999; "Genetics, Race and Sports"
- *Trinity College (CT) Reunion Address*, on *Taboo* - June 1999
- *ESPN SPORTSZONE* - April 14, 1998; Moderated discussion on Presidential Town Meeting on Race and Sports

MEDIA, BUSINESS AND ETHICS

- American Enterprise Institute (Wash, DC); Conference Organizer: 'Socially Responsible Investing' and Pension Fund Policy - June 2004
- American Enterprise Institute (Wash, DC); Conference Organizer: Biotechnology, the Media and Public Policy - June 2003
- American Enterprise Institute (Wash, DC); Presenter NGO Accountability - June 2003
- *Miami University (Oxford, OH) Farmer School of Business/Project Society* "The Profits and Perils of Social Marketing" - March 2003
- "Social Marketing and Ethics: The Myth of "Socially Responsible" Business
- *University of Leeds (UK), Department of Philosophy, School of Business* - Dec 2002 "Social Marketing and Ethics: The Myth of "Socially Responsible" Business
- *Arizona State University College of Management, Lincoln Center on Ethics* - 2002, 2001, 2000, 1999, 1996, "Business Ethics: Brand Identity and 'Social Marketing'"
- *University of Michigan Business School* - 2001, 2000, 1998 "Brand Reputation Management and Ethical Business Practices"
- *Madonna University (Livonia, MI) Distinguished Lecture Series* - 2000 "What's So Responsible About 'Socially Responsible' Business?"
- *Cronkite School of Journalism at Arizona State University* - March 1999 "Ten Years Later: Reassessing NBC documentary *Black Athletes: Fact and Fiction*
- *Marian College Convocation Address* - February 1999 "Ethics in Business and Journalism: Who Can We Trust?"
- *University of Evansville Leadership Forum* - November 1998 "A Question of Character: The Ethics of a Leader"
- *University of Michigan School of Film and Television* - 1998
- *Swarthmore College Department of Anthropology, Swarthmore, PA* - 1997
- *Waynesburg (PA) College VIP Forum* - November 1997 "Can You Trust *The New York Times*, *Forbes* and *60 Minutes*?"
- *Bank of Montreal Lecture on Business Ethics*, Trent University, Ontario - January 1997 "The Promise and Perils of Cause-Related Marketing"
- *Georgetown University School of Business*, Washington - 1997, 1996
- *New Jersey Association of Corporate Counsels Annual Meeting* - November 1996 Keynote Speaker: "Crisis Management: A Journalist's Perspective"
- *Natural Products Expo East '96* - Baltimore - June 1996 Featured Speaker: "Business Ethics"
- *Indiana University School of Journalism*, Bloomington - 1996
- *Emory University Goizueta Business School*, Atlanta - 1996
- *Women Executives in Public Relations - Social Responsibility Awards*, NY - 1996 Keynote: "How to Make Social Marketing Socially Responsible"
- *Georgia State University College of Business Administration*, Atlanta - 1996
- *Loyola University School of Business Administration*, Chicago - 1996
- *Northwestern University Kellogg School of Management*, Chicago - 1996
- *Indiana University Graduate School of Business*, Bloomington, IN - 1996
- *University of Georgia Terry Graduate School of Business*, Athens, GA - 1996, 1995
- *Investigative Reporters and Editors (IRE)* - 1995, 1993, 1992
- *National Association for Biomedical Research*, Washington, DC - 1995 Featured Speaker: "Vivisection: The Anti-Vivisectionist Movement"
- *Media Watch and Fairness & Accuracy in Reporting (FAIR)*, Chicago - 1995
- *Society of Environmental Journalists*, "Greenwashing and the Use of the Environment in Advertising and Public Relations," Cambridge, MA - 1995

- *Association of Management International Conference, Vancouver - 1995*
- *George Mason University Department of Communication, Fairfax - 1995*
- *Oglethorpe University (Atlanta), School of Liberal Arts - 1995*
- *Utah State University Department of Communication - 1995*
- *Bentley College of Business Ethics, Boston - 1995*
- *Boston College Carroll Graduate School of Management, Boston - 1995*
- *DePaul University Institute for Business & Professional Ethics, Chicago - 1995*
- *Fordham University Graduate School of Business Administration, New York - 1995*
- *Loyola University Center for Values in Business, Chicago - 1995*
- *MIT, Center for Technology, Policy and Industrial Development - 1995*
- *New England Social Investment Forum, Boston - 1995*
- *The Robert Gordon University, Scotland, UK - 1995*
- *Social Investment Organization International Conference, Vancouver - 1995*
- *Students for Responsible Business, 3rd Annual Conference, Berkeley - 1995*
- *Trinity College Departments of Public Policy, Religion and Philosophy, Hartford - 1995*
- *University of Denver Daniels College of Business Administration, Denver - 1995*
- *University of Greenwich School of Environmental Science, London, UK - 1995*
- *University of Massachusetts / Boston School of Management, Boston - 1995*
- *University of Portsmouth Business School, Portsmouth, UK - 1995*
- *VanCity Savings Credit Union, Vancouver - 1995*
- *Wharton School at the University of Pennsylvania - 1995*
- *William Paterson College Department of Communication - 1993*

Media Articles; Radio and TV Appearances

Jon Entine has written more than 125 popular articles and participated in more than 350 television and radio interview programs around the world. List on request.

COURT OF COMMON PLEAS
 DIVISION OF DOMESTIC RELATIONS
 HAMILTON COUNTY, OHIO

Ellen L. Turner
 Plaintiff

Address: 7719 Shawnee Run Road
Cincinnati, Ohio 45243

-vs/and-

Jon H. Entine
 Defendant

Address: 6255 S. Clippinger Drive
Cincinnati, Ohio 45243

Date: _____

Case No. DR0500131

File No. _____

CSEA No. _____

Judge _____

AFFIDAVIT OF INCOME, EXPENSES
 AND FINANCIAL DISCLOSURE

To be amended

STATE OF OHIO, SS:

Now comes Ellen L. Turner, affiant herein, and having been duly cautioned and sworn, states that he/she has been advised that this affidavit may be used for any or all of the following purposes: (1) to make complete disclosure of affiant's income, liabilities and expenses; (2) to assist in determining orders of child support or spousal support when applicable or any changes thereto; and (3) to provide for the issuance of the appropriate deduction order for support.

Minor and/or Dependent Children of this Marriage:

<u>Madeline Entine</u>	age <u>6</u>	is residing with <u>Mother</u>
_____	age _____	is residing with _____
_____	age _____	is residing with _____

GROSS YEARLY INCOME

SECTION I	Yes	Employed	Wife (2) Yes
<u>Husband (1)</u>	_____	Base Yearly Wages	_____
<u>\$ 90,000 +</u>	_____	Yearly Averages Overtime, Commission & Bonus Income	_____
<u>\$ _____</u>	_____	Employer	<u>Sara Lee Corporation</u>
<u>Miami University; AEI</u>	_____	Payroll Address	<u>10151 Carver Road</u>
<u>1601 Peck Blvd.</u>	_____	City, State, Zip	<u>Cincinnati Ohio 45242</u>
<u>Hamilton, OH 45</u>	_____	Scheduled Paychecks Per Year	_____
<u>\$ _____</u>	_____	Unemployment Benefits	<u>\$ _____</u>
<u>\$ _____</u>	_____	Workers' Compensation	<u>\$ _____</u>
<u>\$ _____</u>	_____	Social Security or Other Disability Benefits	_____
<u>\$ _____</u>	_____	List Sources in Section D-2	<u>\$ _____</u>
<u>\$ _____</u>	_____	Spousal Support Received	<u>\$ _____</u>
<u>\$ _____</u>	_____	Interest / Dividend Income	_____
<u>\$ _____</u>	_____	List Source in Section D-2	<u>\$ _____</u>
<u>(\$ _____)</u>	_____	Public Assistance or	_____
<u>\$ _____</u>	_____	Income Supplement Security	<u>(\$ _____)</u>
<u>\$ _____</u>	_____	Other Income Received	_____
<u>\$ _____</u>	_____	List Source in Section III-B	<u>\$ _____</u>
<u>\$ _____</u>	_____	TOTAL YEARLY INCOME	<u>\$ _____</u>

FILED
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 HAMILTON COUNTY, OH

Husband (1)

Wife (2)

ANNUAL INCOME, OVERTIME AND BONUSES EARNED (Past Three Years)

Table with columns for Husband (1) and Wife (2), and rows for Base Income and Overtime and/or Bonuses for years 1, 2, and 3.

ADJUSTMENTS

Table listing adjustments such as Court Ordered Support Paid, Court Ordered Spousal Support, and Health Insurance Premium Paid, with corresponding dollar amounts per year.

SECTION II

AFFIANT'S MONTHLY EXPENSES

List expenses below for your present household. There are 1 adults and 1 children in my household.

A. Housing:

Table listing housing expenses: 1. Rent or Mortgage (\$3,200.00), 2. Utilities (Gas & Electric \$200.00, Water & Sewer \$75.00, Telephone \$90.00, Trash Collection \$30.00, Cable Television \$100.00), 3. Other Lawn Mowing \$100.00.

TOTAL HOUSING \$ 3,795.00 (A)

B. Other

Table listing other expenses: 1. Car Repairs and License Company Car \$0.00, 2. Insurance: Family Truck (\$800/yr) \$70.00, 3. Medical Expenses (not covered by insurance) \$150.00, 4. Clothing \$1,100.00, 5. Grocery Items (to include food, laundry and cleaning products/toiletries, etc.) \$1,200.00, 6. Child Related Expenses (employment related only) \$1,200.00, 7. Gasoline & Oil Company Car \$0.00.

MONTHLY TOTAL \$ 3,970.00 (B)

C. MONTHLY INSTALLMENT PAYMENTS
 (Do not list expenses previously listed in Section B)

To Whom Paid	Purpose	Balance Due	Monthly Payment
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
MONTHLY TOTAL			\$ (C)
GRAND TOTAL MONTHLY EXPENSE (Sum A,B,C, plus D (optional))			\$ 10,125.00

SECTION III FINANCIAL DISCLOSURE

A. List all funds on deposit in any and all accounts, in any bank, savings & loan, credit union, regulated investment company, mutual fund or other financial institution. Account includes ant of the following: checking, certificate of deposit ("CD"), investment, savings, individual retirement ("IRA"), stock option, etc. Attach additional pages if needed.

Name & Address of Financial Institution	Account No.	Name(s) on Account	Balance Date of this Affidavit
<u>Fifth Third - Checking</u>	<u>7020691551</u>	<u>Ellen Turner</u>	<u>\$ 10,000.00</u>
<u>Fifth Third - Savings</u>	<u>0020806714</u>	<u>Ellen Turner</u>	<u>\$161,000.00</u>
<u>Dreyfus - Savngs/Money Market</u>	<u>0123-0791071640</u>	<u>Ellen Turner</u>	<u>\$ 30,000.00</u>
<u>Wachovia</u>	<u>IRA, Custodial</u>	<u>Joint Accounts</u>	<u>\$767,000.00</u>

B. Other income source listed in Section I (i.e., retirement / pension benefits, disability income, interests dividend income, rentals, annuities, etc. not listed in Section III-A). Attach additional pages if needed, Need not complete pre-decree.

Name & Address of Source	Identifying Description (Account No., Claim No., etc.)	Income or Benefits
Wachovia 401(k) -H		\$ 13,000
Wachovia 401(k) - W		\$34,000

SECTION IV OTHER ASSETS AND LUMP SUM INCOME

1. Describe assets of more than \$1,000 in value not otherwise listed in this affidavit (equity in real estate, stocks, bonds, other investments, etc.). Attach additional pages if needed.

(a)	Value \$
(b)	\$
(c)	\$

2. List any lump sum income (bonus), gifts, inheritance, etc.) in excess of \$500, expected to be received within the next six months, not otherwise listed in this affidavit. Attach additional pages if needed.

Source	Value \$
Address	

Affiant state that the information contained herein is complete and accurate to the best of her information, knowledge or belief under penalty of law.

[Signature]
 Attorney for *Ellen L. Turner*

Ellen L. Turner
 Affiant Plaintiff / Petitioner (1)
 Defendant / Petitioner (2)

Sworn to and subscribed on my presence this 20 day of January, 2005

[Signature]
 Notary Public
 My commission expires *at the no expiration*

D. OPTIONAL

(Additional Monthly Expenses)

Complete if an award of spousal support is at issue or in the event that you are seeking a significant deviation form the child support schedule.

- 1. Special and Unusual Needs of the Children, Specify \$
- 2. Extraordinary Parenting Time -Related Travel Expenses
- 3. Extraordinary Obligations to other children, minor and handicapped, not step-children
- 4. Mandatory Deduction from Wages (Not taxes, Social Security)
- 5. Hair Care, Dry Cleaning **250.00**
- 6. Newspapers, Periodicals, and Books **35.00**
- 7. Child Care (not employment related)
- 8. Children's School Lunch Program
- 9. Children's Allowances, Activities
- 10. Tuition (for Minor Children or Self) **1250.00**
- 11. Entertainment **80.00**
- 12. Contributions **25.00**
- 13. Additional Taxes Paid (not from wages)
- 14. Memberships (Associations, Clubs) **120.00**
- 15. Travel, Vacations **500.00**
- 16. Water Softener
- 17. House Repairs **100.00**
- 18. Housekeeping
- 19. Lawn Service
- 20. Other (Specify)

.....
.....

TOTAL OTHER EXPENSES (D) 2360.00

COURT OF COMMON PLEAS
DIVISION OF DOMESTIC RELATIONS
HAMILTON COUNTY, OHIO

Ellen L. Turner
Plaintiff / Petitioner

Date: _____

Case No. DR0500131

-vs/and-

File No. _____

Jon H. Entine
Defendant / Petitioner

CSEA No. _____

Judge _____

GROUP HEALTH INSURANCE AFFIDAVIT

Plaintiff/Petitioner

Defendant/Petitioner

Yes No
 Yes No

Yes No
 Yes No

Definity Health

Available through employment
Other group plan
INSURERS NAME
ADDRESS

Grp.#103045 800-568-665/800-568-666

POLICY NUMBER

\$ Monthly premium of Individual Plan (employee share)
\$ Monthly premium of Family Plan (employee share)

COVERAGES

Summarize health care benefits, i.e., major medical only, deductible, co-payments, health maintenance organization, etc. on a separate sheet where necessary.

Yes No
 Self Above named spouse
 Dependent children of the marriage
 Yes No
 Yes No

Is coverage presently in effect?
Who is Covered

Yes No
 Self Above named spouse
 Dependent children of the marriage
 Yes No
 Yes No

1-866-333-4648

Employer's Ins. Coordinator's Name and
Telephone Number

\$ The cost to purchase COBRA coverage will be \$

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 HAMILTON COUNTY, OH

Ellen L. Turner
Plaintiff/Petitioner Ellen L. Turner

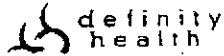
Defendant/Petitioner Jon H. Entine

State of Ohio, County of Hamilton:
Sworn to before me and subscribed in my presence by Plaintiff/Petitioner this 20 day of January, 2005

[Signature]
Notary Public

Sworn to before me and subscribed in my presence by Defendant/Petitioner this _____ day of _____, 20____

Notary Public



ELLEN L TURNER
MADELEINE ENTINE
JON ENTINE

Member ID
800 568 665
800 568 667
800 568 666

Sara Lee Corporation
Group ID# 103045
Office/ER/Urgent Care Copay: \$0

Medco Health
RxBIN 610014
RxGrp DHP7777
Person code 01 for all members

Call toll-free 1-866-DEFINITY (1-866-333-4648) for customer service, 24-hour
Health Coaching and eligibility confirmation, or visit www.definityhealth.com

PNCS
PROVIDER NETWORK
Caitlin S. Gombosi
Definity Health Claims
PO Box 9529
Amherst, NY 14226-9526
Web MD 84156

medco

*Please notify Definity Health of any inpatient admission,
MR/MRA/CT/CAT Scans, Cardiac Stress Tests with Imaging,
Home Care and Durable Medical Equipment (DME) purchase
or rental.

Printed on 01/02/03

COURT OF COMMON PLEAS
DIVISION OF DOMESTIC RELATIONS
HAMILTON COUNTY, OHIO

Ellen L. Turner
Plaintiff / Petitioner

Date: _____

Case No. DR0500131

-vs/and-

File No. _____

Jon H. Entine
Defendant / Petitioner

CSEA No. _____

Judge _____

**AFFIDAVIT IN COMPLIANCE WITH
§3109.27 OF THE OHIO REVISED CODE**

STATE OF OHIO)
) : SS
COUNTY OF HAMILTON)

Upon being duly sworn, Ellen L. Turner does hereby state the following:
(Name)

1. The child involved is Madeleine Entine, Born May 22, 1998
2. The child present address is: 7719 Shawnee Run Road, Cincinnati, Ohio 45243
3. The places where the child has lived the last five years are 7719 Shawnee Run Road, Cincinnati, Ohio 45243; 6255 S. Clippinger Drive, Cincinnati, OH 45243; and 6178 Grey Rock Road, Agoura Hills, CA 91301
4. The names and present addresses of the persons with whom the child has lived during that period are Ellen L. Turner, 7719 Shawnee Run Road, Cincinnati, OH 45243; Jon H. Entine, 6255 S. Clippinger Drive, Cincinnati, OH 45243.
5. I have not participated as a party, witness, or in any other capacity or any other litigation concerning the allocation of parental rights and responsibilities of the same child or that otherwise concerned the custody in this or any other state.
6. I have no information of any parenting proceeding concerning the child pending in a Court of this or any other state.
7. I know of no person not a party to the proceeding who has physical custody of the child or claims to be a parent of the child who is designated the residential parent and legal custodian of the child or to have parenting time rights with respect to the child or any person other than a parent of the child who has custody or visitation rights with respect to the child.
8. I HAVE NOT been convicted of or pleaded guilty to any criminal offense involving any act that resulted in a child being an abused or neglected child nor have I been the perpetrator of the abusive or neglectful act that was the basis of an adjudication that a child is an abused or neglected child.

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 2005 JAN 21 10 02 AM
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 CLERK OF COURTS
 HAMILTON COUNTY, OH

If you or your spouse have ever been a party to any civil or criminal case or investigation concerning child abuse, child neglect or domestic violence, state the case name(s), case number(s), date(s) and nature of the case(s) _____.

Ellen L. Turner
Party Ellen L. Turner

Sworn to before me and subscribed in my presence this 20 day of January, 2005

Journal
Notary Public

COPY

HAMILTON COUNTY CLERK OF COURTS

R E C E I P T

RECEIVED FROM:
JOHN
106484754,106484755

RECEIPT NUMBER : **14500001108**
DATE : **5/30/2014**
CURRENT DATE/TIME : **5/30/2014 14:25**

SIX DOLLARS AND 00/100-----

----- (**\$6.00**) -----

CASH

CX1400001

CERTIFIED COPY DESK

106484754,106484755

DEPUTY CLERK _____

HAMILTON COUNTY CLERK OF COURTS

RECEIPT

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JOHN
106484754,106484755

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SIX DOLLARS AND 00/100-----

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CASH

CX1400001

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DEPUTY CLERK _____